# MONSON BOARD OF SELECTMEN AGENDA

DATE: May 12, 2015 TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

### **Open Session**

Pledge of Allegiance

### **New Business**

- 1. Accept Minutes of April 14, 2015 Executive Session
- 2. Accept Minutes of April 28, 2015 Open and Executive Session
- 3. Monson Open Pantry
- 4. Arbor Day Proclamation
- 5. Tree House Brewery One Day Liquor License
- 6. Additional Big Belly Solar Boxes
- 7. Butler Road Speed Petition
- 8. Personal Time Earned for AFSCME Employee Hired After July 1st
- 9. JV Softball Carwash Discussion
- 10. Bulky Day
- 11. Purchase of two American Flags

## **Routine Business**

- 1. Selectmen to sign necessary correspondence.
- 2. Selectmen to initial all bills.
- 3. Selectmen to sign warrants.
- 4. Correspondence.
- 5. Any other business brought to the board from members of the public.

#### **Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).